

**ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT  
PLANS REVIEW AGENDA**

**June 2, 2011**

<b>TIME OF REVIEW</b>	<b>LOCATION / NAME OF PROJECT</b>	<b>PURPOSE OF REVIEW</b>
Project 1 <b>9:00 AM</b>	1655 SOUTH LUMPKIN STREET 5 Points Bottle Growler Room	Interior Renovation
Project 2 <b>9:30 AM</b>	440 COLLEGE AVENUE Public Defender's Office	Interior Renovation

**NOTICE**

A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.