

**ATHENS-CLARKE COUNTY PLANNING COMMISSION**

**MINUTES**

**July 1, 2019**

**6:00 P.M.**

**120 W. Dougherty Street**

**MEMBERS PRESENT:** Jim Anderson, Sara Beresford, Maxine Easom (chair), Alice Kinman, Kristen Morales, Lucy Rowland, Jim Scanlon, Jeff Scarbrough and Joey Tucker

**MEMBERS ABSENT:** None

**STAFF PRESENT:** Marc Beechuk, Rick Cowick, Brad Griffin, Aron Hall and Gavin Hassemer (Planning), John Hawkins (Attorney's Office)

**GENERAL BUSINESS**

Ms. Easom called the meeting to order at 6:00 p.m.

**1. Introduction of Staff reports and all other documents submitted to the Planning Commission at the meeting into the official record.** Ms. Rowland moved to introduce all reports and documents into the official record. Mr. Scarbrough seconded the motion, which passed unanimously.

**2. Approval of June 6, 2019 Planning Commission meeting minutes.** Ms. Rowland made a motion for approval. Mr. Scarbrough seconded the motion, which passed unanimously.

**3. MACORTS Update and Public Comment.**

No report was given and no comments were received.

**OLD BUSINESS**

Ms. Rowland recused herself from this item and left the meeting room for the duration of its consideration.

**1. 1510-1550 SOUTH LUMPKIN STREET - PD-2019-04-1171**

**Type II – Master Planned Development**

Petitioner: Brett Nave / Studio-BNA Architects

Owner: Mathis Apartments, Inc.

Request: From C-O (Commercial-Office) to RM-2 (PD) (Mixed Density Residential, Planned Development)

Tax ID: 173A1 G001 & 173A1 G002

Mr. Beechuk presented the staff report with a recommendation for denial.

**For:** Brett Nave, Debbie Swope, Catherine Goodrum

**Against:** None

**Motion:** Mr. Scarbrough made a motion to recommend approval with the following conditions:

1. A second means of emergency vehicle access shall be provided from Rutherford Street.
2. The Lumpkin Street driveway shall be designed to restrict left egress movements.
3. Where no obstructions to growth exist, planted trees shall be large canopy trees.
4. The required open space shall be suitable for passive and/or active recreation.
5. The bedrooms to be converted to offices or dens shall have minimum 6' wide casement openings.
6. The future right-of-way (FROW) for Lumpkin and Rutherford Streets shall be denoted on the plans as to be dedicated to Athens-Clarke County.

Mr. Tucker seconded the motion, which passed unanimously.

## 2. ATLANTA HWY & LEXINGTON RD CORRIDOR STUDIES

Mr. Hall presented the draft report.

**Speakers:** Les Shindelman, Diane Napier

**Motion:** Mr. Anderson made a motion to recommend adoption with comments. Ms. Morales seconded the motion, which passed unanimously.


### OTHER BUSINESS

1. **Planning Commission Chair's Report.** Ms. Easom announced the publication of her new book on East Athens history.
3. **Planning Director's Report:** Mr. Griffin welcomed Mr. Tucker to the Planning Commission.
4. **Miscellaneous announcements.** None

The meeting adjourned at 7:15 p.m.



Maxine Easom  
Chair



Brad Griffin  
Secretary