

Due to the COVID-19 pandemic, the July 7 Mayor and Commission session will be remote. The meeting can be viewed live at www.accgov.com/videos, on YouTube at www.youtube.com/accgov, on Facebook at www.facebook.com/accgov, and on ACTV Cable Channel 180 or the live ACTV stream at www.accgov.com/actvlive

Current agendas are only available at www.accgov.com/agendas.

Online comments regarding items listed on this agenda will be received until 5:00 p.m. Tuesday, July 7.

There is a different set of state rules governing the zoning related items (#1, 2, 3, and 24). City Hall will be arranged for on-camera, one-at-a-time input with spaces in the hall designated to ensure distancing.

Citizens and/or Proponents may only come to City Hall to publicly comment on the Zoning Agenda Items.

UNOFFICIAL RESULTS

TENTATIVE AGENDA

REVISED 7-6-2020

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

TUESDAY, JULY 7, 2020, 6:00 P.M.

CITY HALL/WebEx

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

A. Roll call Absent: Mayor Girtz; Commissioner Herod. Mayor Pro tem Edwards presided.

Reconsider June 2 ordinance with reference to loud or unruly gatherings in residential neighborhoods
APPROVED - unanimous

B. Approve Minutes of meetings of Tuesday, June 2; Wednesday, June 3; Tuesday, June 16; and Thursday, June 25, 2020

C. Written communications

D. Public hearing and deliberation on recommendations from the Athens-Clarke County Planning Commission. The proposed recommendations will be disposed of by the receipt of public input, the close of public input, and the consideration by the Commission. PLEASE REFER TO ATTACHMENT A FOR TIME LIMITS FOR PRESENTATIONS.

1. Request of Bob Smith / Smith Planning Group Owner: HLD & RHC, LLC, for rezoning from RM-1 (PD) (Mixed Density Residential, Planned Development) to C-N (PD) (Commercial Neighborhood, Planned Development) on 2.087 acres known as 300 Epps Bridge Parkway. Proposed use is commercial and mixed residential. Type II District 10 **APPROVED -unanimous**

Planning Commission recommendation: Approval w/conditions (unanimous)

2. Request of Josh Koons / Koons Environmental Design Owners: Shiver Family Farms, AJ Shiver Properties, for amendment to C-N (PD) (Commercial-Neighborhood, Planned Development) on

33.36 acres known as 352 Whitehall Road and 150 and 250 Pine Lodge Road. Proposed use is residential and commercial. Type II District 8 **APPROVED – unanimous**

Planning Commission recommendation: Approval w/conditions (unanimous)

3. Request of Kiersten Lurer/PM&A and David C. Kirk/Athens Cellular, Inc. Owner: Mary Sheffer Kicklighter and Harold Dewey Kicklighter Trust c/o Roger Kicklighter, for special use in AR (Agricultural Residential) on 0.95 acre of an 82.02 tract known as 880 Belmont Road. Proposed use is a telecommunications facility. Type II District 1 **APPROVED - unanimous**

Planning Commission recommendation: Approval (unanimous)

24. Request of Kiersten Lurer, PM&A for Freddie Massey for special use in AR (Agricultural Residential) District on 0.557 acre of a 34-acre tract known as 855 Nowhere Road. Proposed use is a telecommunications facility. **DENIED 4-3 –Commissioners Davenport, Link and Wright voted NO.**

E. Consent agenda. Items under this section have been discussed at prior public meetings and will be presented for consideration as a single item. Only one vote will be taken. **APPROVED - unanimous**

4. APPROVE: Lease amendment with Verizon Wireless for additional equipment at the cellular communications site on the radio communications tower at 3035 Lexington Road
5. APPROVE: Athens-Clarke County Transit Department's Public Transit Agency Safety Plan
7. APPROVE: TSPLOST 2018 Project 05 - Oconee Rivers Greenway Project – Dr. Martin Luther King Jr Parkway – Location for public art
10. APPROVE: Anderson Street, Dublin Street & Herring Street Water Line Upgrades - Final deductive change order
11. APPROVE: 140 Riverhill Drive - Request for exception to Policy/Procedure Statement WS-011: Water and/or Sanitary Sewer Services
12. APPROVE: Government Operations Committee report: In-home child care ordinance recommendation

F. Old business

- 6 TSPLOST 2018 Project 10 - Public Art for roundabout at Whitehall Road and South Milledge Avenue **HOLD until August 4 - unanimous**
8. APPROVE: Academy Sports Shopping Center Replacement Project - Approval of preliminary construction plans **APPROVED - unanimous**
9. APPROVE: Atlanta Highway Sewer Replacement Project - Approval of preliminary construction plans **APPROVED - unanimous**
13. APPROVE: TSPLOST 2018 Project #01 Airport Capital Improvements Sub-project 3 Taxiway "A" construction service contract award **APPROVED – 6-1 Commissioner Parker voted NO.**
14. TSPLOST 2018 Project #15 - Atlanta Highway Corridor Improvements proposed project list approval **APPROVED - unanimous**
15. TSPLOST 2018 Project #14 – Lexington Highway Corridor improvements proposed project list approval **APPROVED - unanimous**
16. Automated Traffic Enforcement Safety Devices (ATESD) in school zones **APPROVED - unanimous**

17. CY20 Pavement Maintenance Program - change order to existing contract **APPROVED - unanimous**

18. Indigent Services Funding recommendations **APPROVED - unanimous**

G. New business

19. Tanyard Creek Interceptor Improvements Project Phase 2 - change order **APPROVED - unanimous**

20. COVID-19 Community relief "Resilency package" **APPROVED - unanimous**

21. Ordinance assessing taxes for the year 2020 as requested by the Clarke County School District **APPROVED - unanimous**

22. Ordinance for the fifth declaration of a local state of emergency related to covid-19; and for other purposes **APPROVED - unanimous**

25. Black lives matter resolution – title only **APPROVED – unanimous**

Adopt revised ordinance with reference to loud or unruly gatherings in residential neighborhoods
APPROVED - unanimous

H. Receive report from Mayor

23. Boards, authorities and commissions reappointments **APPROVED - unanimous**

I. Receive report from Manager

J. Receive report from Attorney

K. Receive report from Auditor

L. Receive input from Commissioners

M. Enter into executive session for an attorney/client conference to discuss threatened or pending litigation, and real estate acquisition and/or disposal

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