

If making a public comment, please provide written remarks, including printed name and address, to the ACC Police Officer who will transmit them to Mayor Girtz.

Public comment may also be provided through the online comment form at www.accgov.com/agendas.

Comments should be submitted no later than 5:45 p.m.

TENTATIVE AGENDA

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

AGENDA SETTING SESSION

TUESDAY, MARCH 17, 2020, **6:00 P.M.**

CITY HALL

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Citizen input. - **See above**
- B. Consent agenda. Recommended by Mayor, Mayor Pro tem, Manager, Assistant Managers, Attorney, Auditor, and Clerk for placement on the consent agenda for Tuesday, April 7.
 - 1. Approve: Proposed removal of yellow curb on the north side of Henderson Avenue at its Intersection with South Milledge Avenue and addition of parking spaces
 - 2. Approve: Revisions to the Code of Athens-Clarke County, Georgia concerning lost or stolen property (Chapter 3-11): Abandoned Property Retention Period Reduced from 180 to 90 Days Prior to Sale or Disposal by ACCGov's Central Services Department
 - 3. Approve: Transfer of Athens Transit mini-bus to Leisure Services Department
- C. Citizen input. – **See above**
- D. Old business
- E. New business
 - 4. FY21 Community Development Block Grant (CDBG) Annual Action Plan. A public hearing is scheduled Tuesday, April 7.
 - 5. Intergovernmental agreement for the provision of safety and security cameras within the Nellie B Community
 - 6. Revision to stormwater management ordinance
 - 7. Athens-Clarke County Department of Corrections (ACCDC) and Georgia Department of Transportation (GDOT) corridor beautification agreement
 - 8. Fiber connectivity project concept for Public Safety Communication Systems Improvements (SPLOST 2011 Project #05) and Animal Shelter Expansion (SPLOST 2011 Project #19)

9. FY21 Unified Government of Athens-Clarke County/University of Georgia transportation agreement for student, faculty and staff ridership on Athens-Clarke County Transit System
 10. Sidewalk gap projects – Southview Drive, Baxter Street, and North Chase Street – signal modification change order
 11. Corridor Policy Committee report – Corridor plantings master plan
 12. 2020 Community Policing Development (CPD) Microgrants Program application
- F. Receive staff report and public input on a recommendation from the Athens-Clarke County Planning Commission. Following the staff report, public input **as indicated above** will be received; **however, this is not the required public hearing, which is tentatively scheduled for Tuesday, April 7, 2020.**
13. Request of Michael A. Morris / Blasingame, Burch, Garrard & Ashley, PC for H.A. Cook for special use in C-G (Commercial-General) on 43.35 acres known as 469 and 471 Hull Road. Proposed use is multifamily. Type II District 9

Planning Commission recommendation:

Variance: Approve (unanimous)

Special use: Approve w/conditions (unanimous)

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

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