

AGENDA
CLARKE COUNTY BOARD OF ASSESSORS
THURSDAY, FEBRUARY 13, 2020, 5:00 P.M.
CITY HALL, ROOM 103

A. Approve Minutes of January 9, 2020 meeting

B. Adopt Agenda

C. Public Comment

Citizens wishing to address the Board of Assessors should please state their name and address for the record. A citizen may speak once for up to three minutes with a 30-second reminder at two-and-a-half minutes.

D. Conservation Use

1. Breach

221 020

221 021

221 022

2. Renewals

153 001A

303 019C

3. New Applications

252 001A

4. Continuation

112 001A

243C5 A009

303 001Q

304 005B

E. Digest/Appeal Update

F. Other

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.