

Prior to making a public comment, please fill out the form available on the table in the hallway to help ensure that your information is correctly entered into the minutes. Once you have spoken, please hand your form to the staff in front of the podium for the Clerk.

TENTATIVE AGENDA

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

SPECIAL CALLED SESSION

6:00 P.M.

TUESDAY, JANUARY 21, 2020

CITY HALL

- A. Roll call
- B. Purpose of meeting: to amend the qualifying fees for 2020 general primary elections; and any other item in proper order.
- C. Citizen input. If you wish to address the Mayor and Commission on the item listed on this agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- D. New business – consider under suspension of Rules
 - 1. Amend the qualifying fees for 2020 general primary elections previously established by Mayor and Commission on January 7, 2020
- E. Consider any other item in order
- F. Adjourn

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

Prior to making a public comment, please fill out the form available on the table in the hallway to help ensure that your information is correctly entered into the minutes. Once you have spoken, please hand your form to the staff in front of the podium for the Clerk.

TENTATIVE AGENDA

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

AGENDA SETTING SESSION

TUESDAY, JANUARY 21, 2020, 6:00 P.M.

CITY HALL

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Citizen input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- B. Consent agenda. Recommended by Mayor, Mayor Pro tem, Attorney, Auditor, and Clerk for placement on the consent agenda for Tuesday, February 4.
 - 1. Approve: School Resource Officer (SRO) agreement for 2020-2021 academic year
 - 2. Approve: Statewide mutual aid and assistance agreement
 - 3. Approve: Agreement to participate in the FEMA Emergency Management Performance Grant Program
 - 4. Approve: 137 Odd Street - Request for exception to PolicyProcedure Statement WS-011: Water and/or Sanitary Sewer Services
 - 5. Approve: Baxter Street at Hull Street - Rectangular rapid flashing beacons
 - 6. Approve: Authorization to purchase a replacement combination vacuum/jetter truck and surplus of the existing truck
 - 7. Approve: Change Order #1 with Pioneer Technology Group, LLC for scanning and indexing of Probate Court documents (SPLOST 2011 Sub-Project #04-04, #04-05, #04-06)
 - 8. Approve: North Oconee Water Reclamation Facility clarifier improvements
- C. Citizen input. If you wish to address the Mayor and Commission on any item listed below under old and new business, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- D. Old business
- E. New business
 - 9. Dudley Park Improvements (SPLOST 2011 Project #17) Sub-Project 1 Schematic Design
 - 10. Clayton Street Infrastructure & Transportation Improvements – Streetscape Elements (SPLOST 2005 Project #10 and TSPLOST 2018 Project #9, Sub-Project #1) – Construction Manager at Risk (CMAR) – Change Order

11. Request funding to purchase necessary equipment for implementation of new voting system
12. Stormwater system mapping - Phase 2
13. Biosolids handling and disposal contract amendment
14. Rock and Shoals Natural Area Expansion Acquisition and Budget Amendment Greenspace Acquisition Program (SPLOST 2011 Project #28)
15. Acquisition of computer software for the Finance and Human Resources Departments
16. Taxiway "A" reconstruction and realignment including apron expansion project (design phase services)
17. Authorize issuance of general obligation SPLOST 2020 bonds
18. Intergovernmental agreement with Classic Center Authority
19. Firefly Trail Project – TSPLOST 2018 Project #6 – Sub-Project #2 – Property exchange

F. Receive staff reports and public input, item by item, on recommendations from the Athens-Clarke County Planning Commission. Following each staff report, public input will be received; **however, this is not the required public hearing which is tentatively scheduled for Tuesday, February 4, 2020**. If you wish to address a zoning related item, at the appropriate time, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTE

20. Request from Chris Church for Freedom from Bondage, Inc. for special use in RM-1 (Mixed Density Residential) on .46 acres known as 202, 204, and 206 Highland Park Drive. Proposed use is halfway houses. Type I District 8

Planning Commission recommendation: Approve (unanimous)

Note: An application for a zoning decision for a halfway house shall follow the Type I procedure in chapter 9-4 and the hearing provisions set forth in O.C.G.A. §36-66-4, which require that the public hearing be held at least six months and not more than nine months prior to the date of final action on the zoning decision. Therefore, the Mayor and Commission vote on all three proposed halfway houses would be scheduled no sooner than August 2020.

21. Request of Daniel Beynart and Levin MacDougald for rezoning from RS-8 (Single-Family Residential) to C\N (Commercial Neighborhood) on 0.28 acres known as 202 and 206 Evans Street. Proposed use is commercial. Type II District 3

Planning Commission recommendation: Approve w/condition (unanimous)

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

Wireless access will be available for general use shortly before, during, and shortly after each Mayor and Commission meeting. Connect to "A_Registered" User name: public Password: jan21

Free parking deck vouchers for citizens attending the monthly Regular Voting Meetings, Work Sessions, and Agenda Setting Meetings of the Mayor and Commission held at City Hall are available on the 2nd floor of City Hall.