

Prior to making a public comment, please fill out the form available on the table in the hallway to help ensure that your information is correctly entered into the minutes. Once you have spoken, please hand your form to the staff in front of the podium for the Clerk.

UNOFFICIAL RESULTS

TENTATIVE AGENDA

REVISED 1-3-2020

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

TUESDAY, JANUARY 7, 2020, **6:00 P.M.**

CITY HALL

If business has not concluded by 8:15 p.m., there will be a 15-minute break.

- A. Roll call – no one was absent
- B. Approve Minutes of meeting of Tuesday, December 3, 2019
- C. Written communications
- D. Citizen input. If you wish to address the Mayor and Commission on any item listed below on this agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- E. New business – Consider under suspension of Rules
 - 1. Tanyard Creek interceptor improvements phase 2 **APPROVED - unanimous**
 - 2. Setting of qualifying fees for the 2020 general primary election **APPROVED - unanimous**
 - 3. ~~Firefly Trail Project – TSPLOST 2018 Project #6, Sub-Project #2, property exchange~~
REMOVED
 - 4. Legislative Review Committee report: Business model rideshare for motorized vehicles **APPROVED - unanimous**
 - 5. Virtual server infrastructure expansion **APPROVED - unanimous**
 - 6. Intergovernmental agreement with Athens Housing Authority **APPROVED - unanimous**
 - 7. Resolution with reference to homestead exemption **APPROVED - unanimous**
- F. Consider any other item in proper order
- G. Citizen input. If you wish to address the Mayor and Commission on any item other than those listed on this agenda, please go to the podium and state your name and address. RULES OF

THE COMMISSION STATE THAT A CITIZEN MAY SPEAK **ONCE** DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

- H. Receive report from Mayor
- I. Receive report from Manager
 - 8. Contract awards in excess of \$10,000 for November 2019
- J. Receive report from Auditor
- K. Receive report from Attorney
- L. Receive input from Commissioners
- M. Enter into executive session for discussion of real estate acquisition and/or disposal
- N. Adjourn

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

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