

## UNOFFICIAL RESULTS

TENTATIVE AGENDA

REVISED 8-3-2010

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

TUESDAY, AUGUST 3, 2010 7:00 P.M.

CITY HALL

If business has not concluded by 9:15 p.m., there will be a 15-minute break.

- A. Roll call - No one was absent.
- B. Silent meditation
- C. Approve Minutes of meeting of Tuesday, July 6 and Thursday, July 22
- D. Written communications
- E. Citizen input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- F. Consent agenda. Items under this section have been discussed at prior public meetings and will be presented for consideration as a single item. Only one vote will be taken. **APPROVED - unanimous**
  - 1. ADOPT: Ordinance with reference to relocation of used manufactured homes into or within Athens-Clarke County
  - 2. ADOPT: Ordinance amending Athens-Clarke County Code Section 3-3-17
  - 3. ADOPT: Authorizing resolution for the annual federal operating and capital funding assistance for Athens Transit System
  - 4. APPROVE: Bus stop on Hancock Avenue between College Avenue and Lumpkin Street
  - 5. APPROVE: Traffic signal maintenance agreement with the University of Georgia
  - 6. APPROVE: 2010 Community Oriented Police Services (COPS) Hiring Program
  - 7. APPROVE: Rails to Trails – Georgia Railroad corridor (SPLOST 2005 Project #029) – preliminary plans
  - 8. APPROVE: Public Utilities Department water reclamation facilities – professional engineering design services change orders
  - 9. APPROVE: Keep ACC Beautiful appointments
- G. Public hearing and deliberation on Hull Street and Florida Avenue. If you wish to address the Mayor and Commission on this item, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES

10. Hull Street and Florida Avenue – Proposed abandonment of roadways and possible disposal of the associated rights-of-way **APPROVED - unanimous**
- H. Citizen input. If you wish to address the Mayor and Commission on any other item (#11-14) listed below on this agenda, please go to the podium and state your name and address. Comments on items not listed on this agenda will be received upon the completion of all other business. **RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.**
- I. Old business
11. Oconee County Board of Commissioners request for sewer line easement – Highland Hills area **APPROVED - unanimous**
12. Removal of non-warranted traffic signals – East Broad Street/First Street/Martin Luther King, Jr. Parkway and Chase Street/Oneta Street **APPROVED Chase/Oneta - unanimous**
13. Proposed projects list, project statements, and call for the imposition of the SPLOST 2011 Program **APPROVED 9-1 Commissioner Lowry voted NO.**
14. ACC Tennis Center (SPLOST 2005 Project #020) – Candidate site selection recommendation **APPROVED Southeast Clarke Park 9-1 Commissioner Sims voted NO.**
- J. New business – Consider under suspension of Rules
19. Memorandum of understanding between Northeast Georgia Regional Commission and the Unified Government of Athens-Clarke County **APPROVED - unanimous**
- K. Public hearing and deliberation on recommendations from the Athens-Clarke County Planning Commission. All proposed recommendations will be disposed of, item by item, by the receipt of public input, the close of public input, and the consideration of each item by the Commission. **PLEASE REFER TO ATTACHMENT A FOR TIME LIMITS FOR PRESENTATIONS.**
15. Request of Williams & Associates and James C. Warnes, as agents for R&L Investments, LLC, Annette Dious, S&D Lumber Co. 1942 Inc., for rezoning from C-G (Commercial-General) and RS-8 (Single-Family Residential) to C-G(PD) (Commercial-General – Planned Development) on 2.311 acres known as 2015 and 2033 West Broad Street and 216 and 218 Colima Avenue. This request will require an amendment to the Future Development Map designation from Community Center Mixed Use and Traditional Neighborhood to Community Center Mixed Use. Proposed use is a gas station/convenience store/single family. Type I Districts 3 and 9 **DENIED - unanimous**
- Planning Commission recommendation: Approve (3-2)  
Future Development Map
- Planning Commission recommendation: Approve w/conditions (3-2)  
rezoning
16. Request of Alford & Guthrie Engineering Consultants, as agent for Gary Armour, for special use in the C-G (Commercial-General) District on 1.907 acres known as 745 Danielsville Road. Proposed use is a RV park. Type II Districts 2 and 9 **APPROVED - unanimous**
- Planning Commission recommendation: Approve w/conditions (unanimous)

- L. Citizen input. If you wish to address the Mayor and Commission on any item other than those listed on this agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK **ONCE** DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- M. Receive report from Mayor
- N. Receive report from Manager
  - 17. Status report of standard utility contracts for July 2010
  - 18. Contract awards in excess of \$10,000 for June 2010
- O. Receive report from Auditor
- P. Receive report from Attorney
- Q. Receive input from Commissioners
- R. Adjourn

HOLD ITEMS:

- 1. City Hall complex streetscape preliminary plans (Thursday, November 19, 2009)
- 2. Dearing Extension between Evans Street and West Hancock Avenue – proposed one-way eastbound operation (Thursday, June 17, 2010)

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.