

TENTATIVE AGENDA  
UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA  
AGENDA SETTING SESSION

THURSDAY, NOVEMBER 20, 2014

CITY HALL

If business has not concluded by 9:15 p.m., there will be a 15-minute break.

- A. Citizen input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- B. Consent agenda. Recommended by Mayor, Mayor Pro tem, Manager, Attorney, Auditor, and Clerk for placement on the consent agenda for Tuesday, December 2, 2014.
1. Approve: Proposal to amend alcoholic beverages ordinance to allow growler tastings on the premises of Class B licenses.
  2. Approve: Revision to erosion, sedimentation and pollution control ordinance – Chapter 8-3 of the Athens-Clarke County Code
  3. Approve: Foundry Street parking restrictions – Strong Street to East Dougherty Street
  4. Approve: Reese Street parking restrictions – North Finley Street to North Newton Street
  5. Approve: Morton Theatre facility repair and renovation (SPLOST 2011 Project #13) – Construction services contract
  6. Approve: 2015 Georgia Department of Transportation (GDOT) Local Maintenance Improvement Grant (LMIG) application submittal
  7. Approve: Annual Transit Planning Assistance Grant (Title 49 USC Section 5303) for FY2016 (July 1, 2015 – June 30, 2016)
  8. Approve: Metropolitan Transportation Planning (PL) Grant for FY 2016 (July 1, 2015 – June 30, 2016)
  9. Approve: License agreement for use of a commercial communications tower for public safety communications
  10. Approve: Jail Expansion (SPLOST 2011 Project #01) – Construction contract change order #5
  11. Approve: Declare Athens-Clarke County Unified Government property located at 255 Vine Street as surplus
  12. Approve: Dr. Martin Luther King, Jr. Parkway Bridge Replacement – Preliminary construction plan
- C. Citizen input. If you wish to address the Mayor and Commission on any item listed below under old and new business, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- D. Old business
- E. New business

13. Review of panhandling in the downtown area
  14. Proposed loading zone changes in the downtown area
  15. Solid Waste Policy SW-010 and ACC Code Section 5-2-16 – Changes to Central Business District Solid Waste operations
  16. Revisions to storm water management ordinance Chapter 5-4 of the Athens-Clarke County Code
  17. Youth Development – Government Operations Committee recommendation – Title only
  18. Proposed additions to Chase Street and Newton Bridge Road Opportunity Zone
  19. Business Corridor Infrastructure Improvements (SPLOST 2005 Project #010) – Sub-project B and City Hall Streetscape Sub-Project (SPLOST 2000 Project #026) – Construction contract
  20. Request for reallocation of funds to provide for an additional administrative secretary position to the District Attorney's office
  21. West Rutherford Street between South Milledge Avenue and South Lumpkin Street – Proposed designation as an on-street parking permit controlled street under the Residential Parking Permit Program
  22. Brittain Avenue – Proposed designation as an on-street parking permit controlled street under the Residential Parking Permit Program
  23. Milledge Circle – Proposed designation as an on-street parking permit controlled street under the Residential Parking Permit Program
- F. Receive staff reports on recommendations from the Athens-Clarke County Planning Commission. A public hearing is scheduled Tuesday, December 2.
24. Request of Patsy Clark for Jessie James Clark for special use in AR (Agricultural Residential) District on 1.373 acres known as 300 Joe Carey Road. Proposed use is an individual personal care home. Type II District 1  

Planning Commission recommendation: Approve w/conditions
  25. Revision to Environmental Areas Map in regard to updated flood plain, wetlands, groundwater recharge area, and riparian buffer information from November 22, 2004 to October 29, 2014 and to incorporate updated GIS parcel layer data.  

Planning Commission recommendation: Approve w/revisions

**HOLD ITEMS:**

1. Green building ordinance. (Thursday, October 21, 2010)
2. Solid Waste commercial curbside residential collection program changes. (Thursday, April 19, 2012)

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.

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